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LETTER TO THE EDITOR

November 24, 1972

To The Editor
Times-Virginian News Paper
Appomattox, Va.

Dear Mr. Editor:

It has come to my attention that we are reaching the day when we shall soon have grocery stores open on Sunday and then of course it's just a matter of time before beer will be sold in all of our stores on the Lord's Day.

Have we progressed to the place where we can no longer decide whether God should have a 24 hour day or a 12 hour day? We have no problem defining the week days as 24 hour days, but when it comes to God and His day that seems to be different. What's different about it? The liquor industry has six 24 hour days, a total of 144 hours a week to booze up their patrons. Why can't we spare God one 24 hour day sober?

There were more people killed on the highways in 1971 than has been lost in the Viet Nam war. All those who have gotten uptight over the number of Americans killed in the war do not display the same passion for the tens of thousands of Americans killed by drunk drivers. It is stragge we haven't seen any demonstration against this kind of unnecessary slaughter.

Our Revenue Commissioners say we need to give our drinking citizens 12 more hours a week to guzzle down their booze. Why? So they can kill more innocent Americans on our highways? Must we stoop to this low degree for a few more tax dollars or to solve what the people call "law inforcement problem"? I think it is high time we redefined our Sunday hours. I think that our bars and our grocery stores should at least close on Sat. night at midnight and if our present law inforcement body cannot execute these simple orders we need to get some new lawmen. The least we can do as Christian Americans is to see that God gets a full 24 hour day each week set aside for worship of Him.

Earnie W. Lucas
Bible Baptist Church
Appomattox, Va.

November 27, 1972

Lloyd Vaughan, Editor
Times-Virginian News
Appomattox, Va. 24522

Dear Lloyd:

The purpose of this letter is to ask you to thank the many fine people for making our **"Country Music Festival"** a successful one on November 17th.

Paid attendance totaled approximately 500 persons, enough to allow 40 deserving children a happier Christmas through the Jaycee Christmas Shopping Tour.

A special thanks is intended for all the fine performers, judges, radio stations, and Emcee Henry Fulcher (Mr. Country Music).

The Jaycees would like to take this opportunity to express their gratitude to "you" Lloyd Vaughan for taking such an interest in community affairs. Your help through the Times-Virginian has brought success to many Jaycee projects that otherwise would have failed.

Sincerely yours,
Robert E. Pankey
Chairman
Country Music Festival

EDUCATION PAYS OFF IN APPOMATTOX CO.

Cont'd from P age 1

compares favorably with the 14.1 percent increase in the United States and the 17.3 percent in the South Atlantic States.

For hundreds of local governments, this trend toward more schooling has added to their operating costs and has created financial problems.

Spt. P. C. Hollandsworth

State Police Promotions

RICHMOND – Colonel H. W. Burgess, Supt. of State Police, recently announced the promotions of Area Sergeant P. C. Hollandsworth of South Boston, to lieutenant and Assistant Investigations and Records Officer at Richmond and of Investigator J. R. Jasinowski of Wytheville to Area Sergeant at South Boston.

Sergeant Hollandsworth will replace Lieutenant R. W. Clark, who is retiring after 32 years with the Department. He was born in Floyd County but was a native of Radford, graduating from high school there. From 1951 until 1954 he served with the Navy and had duty aboard the carrier USS HORNET. He was discharged an aviation ordnanceman third class.

He joined the Department in 1955 and was stationed at Appomattox until his promotion to Sergeant and transfer to South Boston in 1961. He is married to the former Barbara Gibson of Radford and they have two daughters, Debra Lyn, age 17, and Paula Joyce, age 15 and a son, Paul, Jr., age 13.

Investigator Jasinowski was born in Washington, D.C., and educated in neighboring schools. From 1953 until 1958, he served with the Army, was in Korea and was discharged a corporal.

He is married to the former Gloria Kramer of Grand Junction, Col., and they have two sons, Charlie, age 15, and Tommy, age 14, and two daughters, Jeanne, age 11, and Doris, age nine.

He joined the Department as a trooper in 1959 and was stationed in New Kent County and at Clifton Forge before he became an investigator and was transferred to Wytheville in 1970.

Investigator Jasinowski will be replaced by Trooper W. M. Faulconer, of Mt. Jackson, who will be appointed an investigator.

All changes will be effective December 1, 1972.

The Pastor Speaks

"RESCUE THE CHILD"
Jude 23 - "And others save with fear pulling them out of the fire; hating even the garment spotted by the flesh."

While on vacation with his family in Kenya, Africa, seven year old Mark Radley of Huddersfield, England was seized by a crocodile and dragged off through the reeds at the edge of a pool at Buffalo Springs at a picnic spot 180 miles north east of Nairobi. Recalling how she played a nightmare game of tug-of-war with the crocodile, Mark's Mother stated, "I'll never forget the look of absolute terror on his face."

Marks' mother, Carole, splashed through the water and grabbed her son by the shoulder. Other vacationers formed a human chain pulling Mrs. Radley, Mark and the crocodile to the bank where the boys father, David, astride it and tried to pry open its jaws. The reptile released the boy, not seriously hurt, when helpers stabbed at it with a knife. (As in the Calgary Herald, April 7)

Such concern on the part of parents is of course, right and proper. How thankful will Mark ever be for his mothers action on his part! But are parents sufficiently alert to other dangers that face their children. What about television with the violence and crass materialism? What about pornography? What about the fashions and fads of the present evil age? What about long hair the spirit of rebellion on the part of parents? Parents, by the Grace of God why not determine to save your children with fear, pulling them out of the mouth of the crocodile, hating even the garment spotted by the voracious beast.

Earnie W. Lucas, Pastor
Bible Baptist Church
Appomattox, Va. 24522

DIAL
GOOD NEWS
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The Sunday School Lesson

HERBERT C. BRADSHAW
P. O. Box 1833
Durham, N. C., 27702
Comment on the International Sunday School lesson for December 3, 1972 Jeremiah and his Times - Scripture 2 Chronicles 36; Jeremiah 1:26. "Be not afraid of them. for I am with you to deliver you, says the Lord." Jeremiah 1:8

With this Sunday School lesson, the International series begins a three-month study of four old Testament prophets – Jeremiah, Ezekiel, Zechariah, and Haggai – prophets of judgment and hope. This combination in the prophetic message, though directed to the contemporaries of the prophets, has pertinence for our time, as well as for all times, for it is concerned with what happens to a people who forget God as it shows God at work in history.

The first of these prophets, Jeremiah, lived in a momentous era, a period of the breaking-up of a long- established empire and the emerging of a new empire. The prophet was a member of a priestly family which lived at Anathoth, a few miles from Jerusalem. He was called to the prophetic ministry about 626 B. C. while still a young man from the word "youth" by which he describes himself, he probably had not reached his 20th year. Josiah was ruling as king of Judah and was instituting religious reforms, hopefully to restore a truly spiritual religion in which God is honored and obeyed.

In the larger world, the Assyrian empire was best by invasions of the Cimmerians and the Scythians and by rebellion in Media and Babylonia. These troubles had diverted the attention of King Ashurbanipal from the tributary state of Judah, and Josiah was free to assert a marked degree of independence and to undertake a restoration of the religion of Israel, which the Assyrian kings had been undertaking to supplant with their own religion.

In the year after Jeremiah's call, Nabopolassar of Babylon launched his successful revolt against Assyria. In alliance with Cyaxares, king of the Medes, and with the Scythians, he captured the Assyrian capital, Nineveh, in 612 B.C. In a counter-alliance, Necho, king of Egypt, took his army to help the remnant of the Assyrian empire recover from its defeat, his route leading through Josiah's domain. Josiah, perceiving that the wave of the future belonged to the Babylonians, undertook to stop Necho by fighting his army at Megiddo in 609 B.C.

Not only was Josiah killed in this battle, but his kingdom became a vassal state to Egypt, whole rulers deposed Josiah's son of Josiah, and replaced him with another son, Jehoiakim. Four years later, in 605 B.C., the Babylonian army, commanded by Nabopolassar's son, Nebuchadnezzar, decisively defeated the Egyptians at Carchemish, and Judah became tributary to Babylonia. Subsequently Nebuchadnezzar deposed Jehoiakim, making his son, Jehoiachin, king. A little over three months later, the king of Babylon replaced Jehoiakim with Zedekiah, another son of Josiah, and took from Judah 10,000 captives, the leading people of the land. Eleven years later, after Zedekiah rebelled against him, Nebuchadnezzar destroyed Jerusalem and took most of the people of Juah into captivity. Such was the turbulent history of the forty years during which Jeremiah prophesied.

It was Jeremiah's responsibility to preach the impending doom of Jerusalem, because the people had forsaken their God. His course was neither popular nor patriotic, although it was, in the light of history, thoroughly realistic. More, it was the word of God, His preaching more than once put Jeremiah's life in Jeopardy, and one of his contemporary prophets, Urlah, was put to death by Jehoiakim for preaching a message similar to that of Jeremiah.

While Jeremiah proclaimed the judgment of God upon a rebellious and wicked people, he also offered the hope of averting destruction if the people would turn to God in obedience. There were some who heard and listened, but on the part of the kings and most of the people, their rejection of God was too complete and too final for repentance and return. So history moved inevitably to the destruction of the nation and the captivity of the people.

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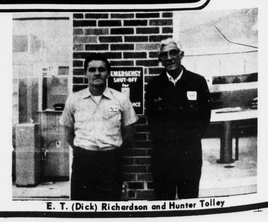

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LEGAL NOTICE

ORDINANCES

IT IS THE INTENTION OF THE BOARD OF SUPERVISORS OF APPOMATTOX COUNTY, VIRGINIA, TO ADOPT AT ITS MEETING TO BE HELD ON DECEMBER 8, 1972. THE FOLLOWING ORDINANCE, TO-WIT:

AN ORDINANCE TO BE KNOWN AS AN ORDINANCE TO RECOGNIZE THE APPOMATTOX COUNTY RESCUE SQUAD MEMBERS AND THE APPOMATTOX FIRE DEPARTMENT MEMBERS WITHIN THE "LINE OF DUTY" STATUTE TO PROVIDE FOR DEATH BENEFITS.

IT IS HEREBY ORDAINED by the Board of Supervisors of Appomattox County, Virginia, that the Appomattox County Volunteer Rescue Squad and Volunteer Fire Department members be and the same are hereby recognized as an integral part of the official safety program of the said County of Appomattox to be within the "Line of Duty" statute as provided by the terms and provisions of Virginia Code Section 15. 1 -136.1 through 15.1-136.7 inclusive and to qualify such personnel actively engaged as a member of the said Rescue Squad and Fire Department under the provisions of this statute for the payment of a death benefit as provided for in the above mentioned Code Section.

A copy - Teste:
Aldah B. Gordon, Clerk
11-30-2t

It is the intention of the Board of Supervisors of Appomattox County, Virginia, to adopt at its meeting to be held on December 8th 1972, the following ordinance, to-wit:

AN ORDINANCE TO BE KNOWN AS AN ORDINANCE FOR THE PURPOSE OF INCORPORATING INTO THE APPOMATTOX COUNTY ORDINANCES ALL SECTIONS OF THE VIRGINIA CODE NOW IN FORCE INVOLVING MISDEAMEANORS NOT HERETOFORE INCLUDED IN THE APPOMATTOX COUNTY ORDINANCES.

Except as changed or modified by Virginia Statute or other ordinances of the County, the Criminal laws and statutes of the state, in full force and effect as of the date of the enactment of this ordinance, are hereby interpolated and made a part of the County Ordinance to the same extent as if the state criminal laws and statues were herein written in full. There shall, however, also be excepted all of the state laws and statutes which have reference to felonies.

A Copy Teste:
Aldah B. Gordon, Clerk
11-30-2t

VIRGINIA:
IN THE CIRCUIT COURT OF APPOMATTOX COUNTY
JOSEPH P. BERRY, Complainant
VS:
Order of Publication
EVELYN BYRD BERRY, Defendant

The object of this suit is to obtain a divorce a mensa et thoro by the complainant from the defendant on the grounds of wilful desertion and abandonment.

And it appearing by affidavit filed that Evelyn Byrd Berry is not a resident of the Commonwealth of Virginia, she is hereby required to appear within ten days after the due publication of this order and do what is necessary to protect her interests.

Teste:
ALDAH B. GORDON, Clerk
W.M.ABBITT, p.q.
Attorney at Law
Appomattox, Virginia 11-30-4t

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